

**Morongo Basin Municipal Advisory Council**

To Third District Supervisor James C. Ramos

**AGENDA**

Regular Open Session Meeting – 6:30 P.M. Monday, April 10, 2017

Joshua Tree Community Center, 6171 Sunburst Ave., Joshua Tree, CA 92252

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call: Seat 1: Pioneertown: Michelle Myers; Seat 2: Yucca Mesa, Tom Ziegert; Seat 3: Landers, Dawn Johnson; Seat 4: Joshua Tree, Mark Lundquist; Seat 5: Flamingo Heights, Vacant; Seat 6: Desert Heights: Pat Flanagan; Seat 7: Wonder Valley, Teresa Sitz; Seat 8: Morongo Valley, Gayle Swarat; Seat 9: Copper Mountain Mesa, Mary Helen Tuttle
- D. Adoption of Agenda
- E. Approval of March 13, 2017 Minutes
- F. Memorial Adjournments  
Victoria Fuller
- G. Call for Public Comment  
At this time, anyone may comment on items not on the agenda that are of interest to the public and within the jurisdiction of the MAC. The MAC is prohibited by law from taking action on matters not on the agenda. Comment may be offered on items on the agenda when those items come up for discussion or action. A limit of 3 comments per item and 3 minutes per comment may be imposed. In all cases, if you wish to speak, please submit a REGISTRATION CARD to the SECRETARY and proceed to the podium when recognized by the Chair. Speakers should address the MAC as a whole; comments to individual delegates and/or staff are not appropriate for this venue.
- H. Public Safety Reports
  - 1. County Fire
  - 2. CAL Fire
  - 3. CHP
  - 4. Sheriff
- I. PRESENTATION  
Andy Wingert, Code Enforcement Chief, Land Use Services Department, SB County, will present an Update on Short Term Rentals in the Unincorporated Areas of San Bernardino County.
- J. Reports by members of the MAC
- K. Adjournment:

San Bernardino County is committed to ensuring persons with disabilities are provided the resources to participate fully in public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, contact the BOS office at least three business days prior to the meeting.